



**LMH Executive Meeting Minutes**  
**Thursday August 23, 2023**  
Pellizzari Residence 7pm

**Committee Members**

Chris Pellizzari, President  
Chad Papple, Past President-absent  
Jenny Smale, WOGHL Rep  
Mindy Squire, Registration  
Ben Greig, OMHA Rep - absent  
Cindy Foster, OWHA Rep  
Joe Dobbie, Director of Trainers- absent  
Jen O'Shea, Secretary

Ice Convener - Jana Corby  
William Eros, Director of Coaching  
Chuck Robertson, Treasurer  
Mark Millar, LMLL Rep- absent  
Diane Freiter, Fundraising  
Scott Scott Hardy, Shamrock Rep  
Keith Robson, Equipment Manager

**MINUTES**

**Open Meeting**

Chris called the meeting to order at 7:06pm.

**Acceptance of Minutes**

Reviewed minutes of last meeting.  
Motion made to accept minutes  
Motion to accept: Jenny  
Second by : Chuck

**Registration - Mindy**

-Reviewed registration numbers, small number of changes since Aug. 3 meeting

**OWHA**

U9 - 2 teams  
U11 - 2 teams  
U13 - 3 teams  
U15 - 2 teams  
U18 - 2 teams

**OMHA**

U5 - 2 teams  
U7 - 8 teams  
U8/U9 - 3 teams  
U11 - 3 teams

U13 - 3 teams  
U15 - 2 teams  
U18 - 3 teams  
U21 - 1 team TBD

### **Director of Coaching - Will**

#### **OMHA**

U8-U9 - coaching candidates have been emailed and once the teams are built, coaches will be named  
U11 - potential coaches have been emailed - they will be identified after evaluations are complete  
U13 - rep coach confirmed, 2nd entry and LL confirmed after evaluations  
U15 - rep coach confirmed, LL indemnified after evaluations  
U18 - Rep selected, 2nd entry selected after tryouts  
U21 - coach selected

#### **OWHA**

U9 - Tier 1 selected and contacted, Tier 2 identified after evaluations  
U11 - Tier 1 selected and contacted, Tier 2 selected and contacted  
U13 - Tier 1 selected and contacted, Tier 2 team(s) pending until after evaluations  
U15 - Tier 1 selected and contacted, Tier 2 TBD  
U18 - Tier 1 selected and contacted, Tier 2 selected and contacted

- OMHA teams have been signed up for local Silver Sticks
- Jr Coaching program application program confirmed
- Sept. 24 is Coaches meeting 4-6. This will outline all of the expectations and guidelines for LMH coaches.

### **OMHA - Ben**

- Right of Choice Documents- in the process of getting kids/ parents to complete the forms so they can be added to profiles, therefore eligible to play Rep hockey if they are inside the LMH 8km Radius

### **Ice - Jana**

- Ice starts Sept 2
- OMHA U11+ development starts Sept 2 (4 development skates offered)
- Tryouts start Sept 9, completed with teams made by Sept. 21
- U9 OMHA and OWHA development skates start Sept 9
- OWHA U11+ all start Sept 3
- Oct. 17 LMH picture night - blackout for games/etc
- U5 - 1hr/week Sat am 7-8
- U7- 8 teams 2hrs Sat, 2hrs Sun

### **Fundraising, 2nd Vice - Diane**

- Positions posted online, applicants have been chosen and will be contacted
- Discussed events with dates TBD: Lucan Hockey Day, U7 Draft, Wing night, LMH Santa Claus Parade float, Toy Drive, Foodland Christmas trees, 50/50

### **Shamrock - Scott**

- Pre-season: Aug28-Oct 1 includes pre-season skates, development, exhibition games and tryouts

- Regular season Oct 2-Feb 11 - Divisions will be structured pending the number of teams in the Division.

#### **Lambton Middlesex Local League - Mark**

- LMLL structure was approved.
- Submit # of teams by Sept 10, along with ice times and pre-seed recommendations.

#### **Finance - Chuck**

- Working on cash calendar lottery licence (Update: no executive or executive immediate family can have names on calendar stubs)
- Proceeds from calendars cannot be used for LMH operational costs
- Increase in ice time \$9/hr

#### **OWHA - Cindy**

- Upcoming online meeting with Parkhill to discuss U15 Tier 2 details (players, ice time etc)

#### **Equipment - Keith**

- Tim Horton jerseys ready
- Looking into Jerseys for U18 All- Star game Dec. 17

#### **Trainers - Joe**

- Quote from online platform \$1350/ 3years
- Possible to make our own online forms via Dropbox, Google Forms

#### **WOGHL - Jenny**

- B loop confirmed
- Intent to register - prior to 15 August - no payment required at that time. Will need to be finalized prior to Sept. 25. Cost per team is \$150

#### **President - Chris**

- Amalgamation with Ilderton and Parkhill for OMHA- executive from Park Hill putting together an information package for all 3 centres members.
- Oct. 2023 there will be a Q and A session, then a members vote. All 3 centres will have information night on the same date and time
- Ice allocation somewhat finalized

#### **Adjournment:**

Motion to close the meeting:

Moved by: Cindy

Second by: Jenny

Meeting Adjourned : 11:30pm

**Next Meeting - TBA**